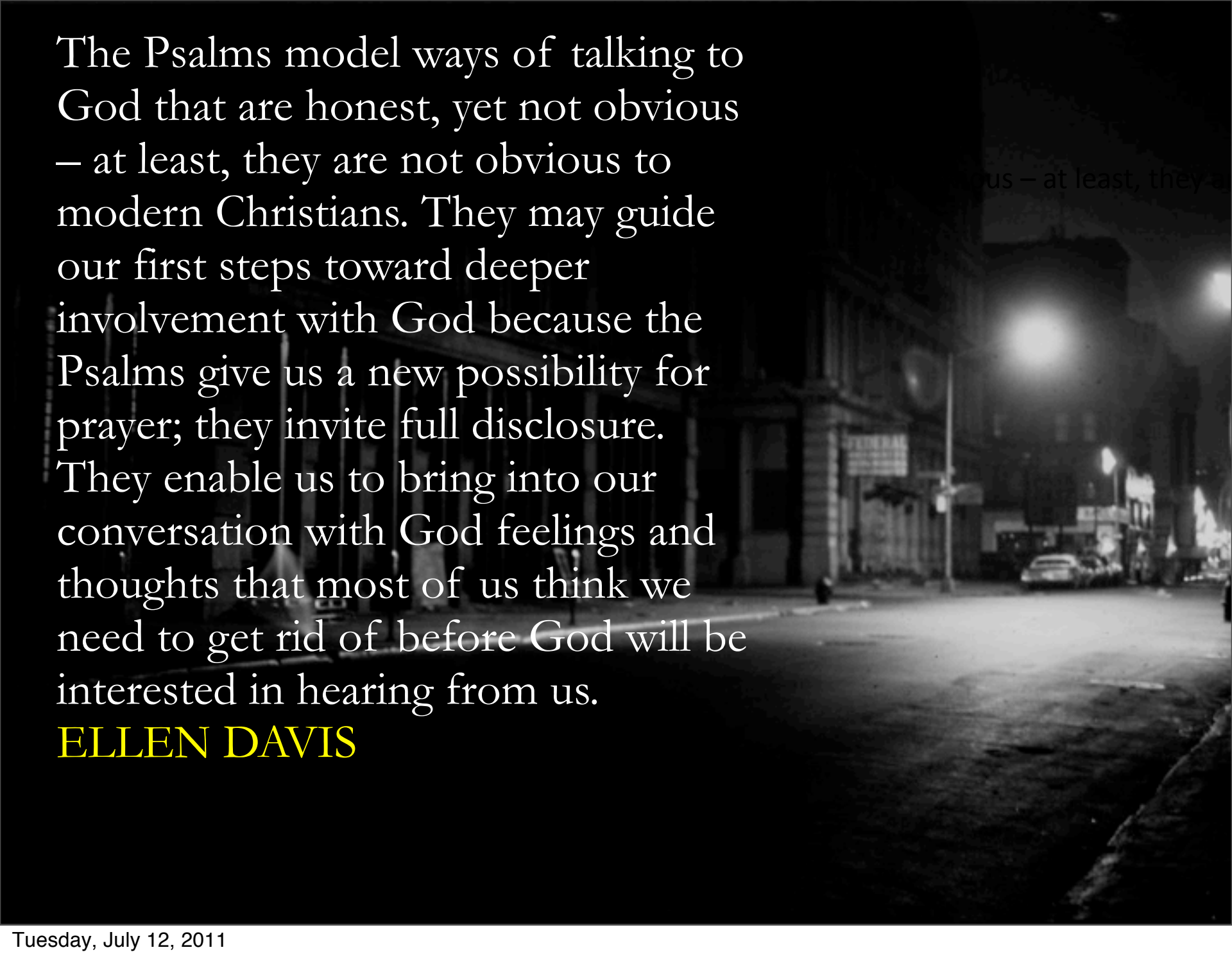




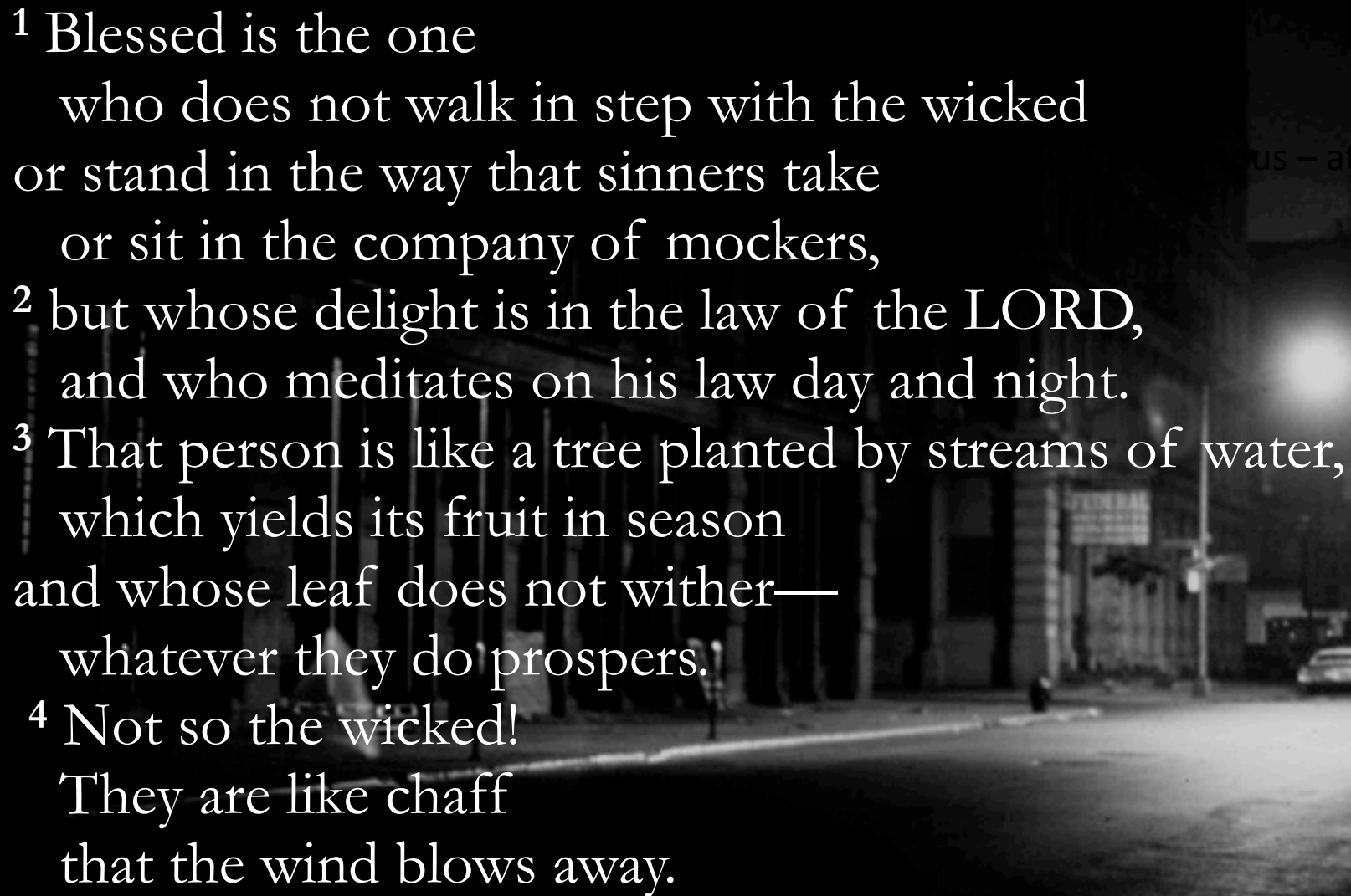
CRIES OF THE HEART

*WRESTLING WITH GOD
THROUGH THE PSALMS*

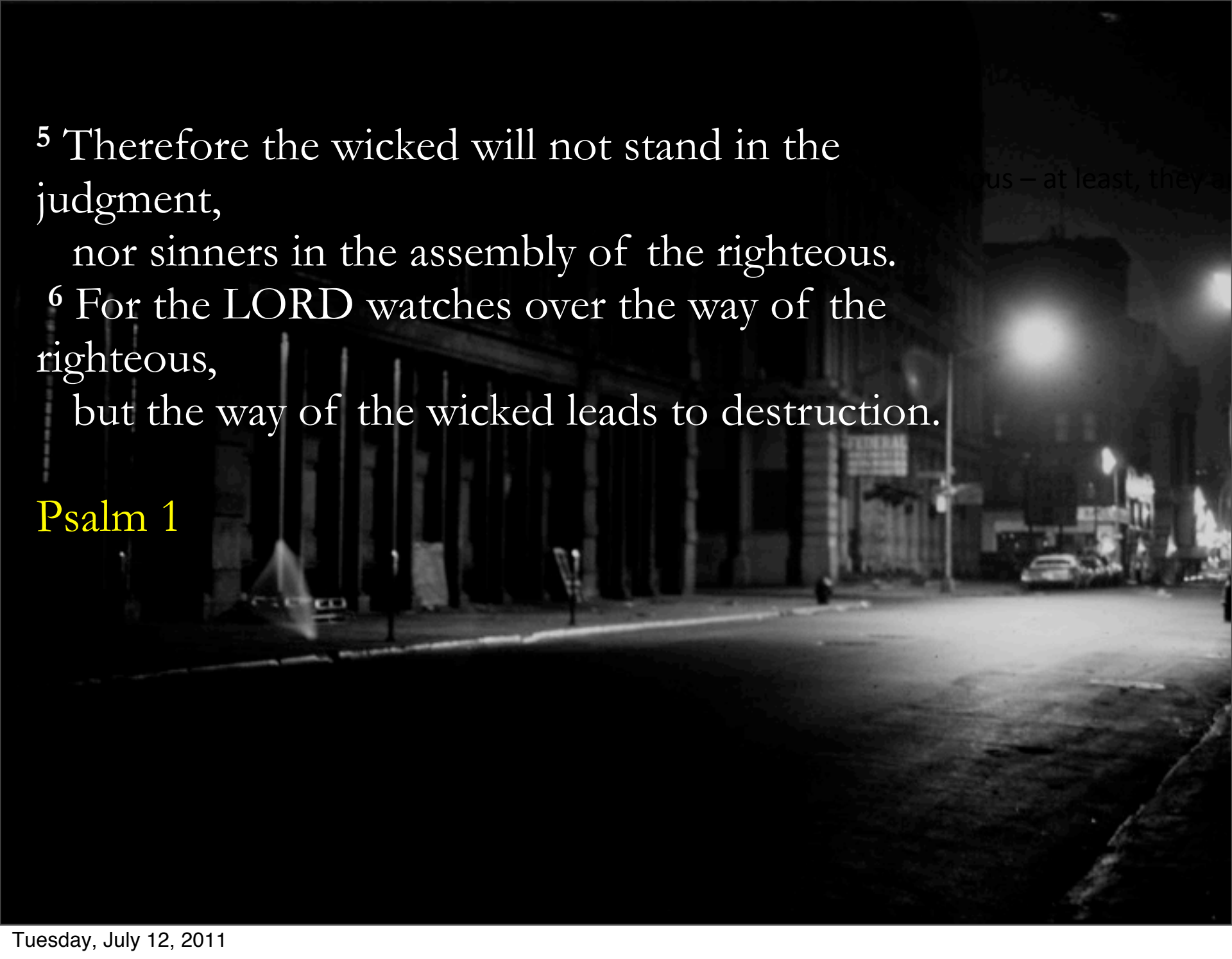


The Psalms model ways of talking to God that are honest, yet not obvious – at least, they are not obvious to modern Christians. They may guide our first steps toward deeper involvement with God because the Psalms give us a new possibility for prayer; they invite full disclosure. They enable us to bring into our conversation with God feelings and thoughts that most of us think we need to get rid of before God will be interested in hearing from us.

ELLEN DAVIS



¹ Blessed is the one
who does not walk in step with the wicked
or stand in the way that sinners take
or sit in the company of mockers,
² but whose delight is in the law of the LORD,
and who meditates on his law day and night.
³ That person is like a tree planted by streams of water,
which yields its fruit in season
and whose leaf does not wither—
whatever they do prospers.
⁴ Not so the wicked!
They are like chaff
that the wind blows away.



⁵ Therefore the wicked will not stand in the judgment,
nor sinners in the assembly of the righteous.
⁶ For the LORD watches over the way of the righteous,
but the way of the wicked leads to destruction.

Psalm 1

us – at least, they

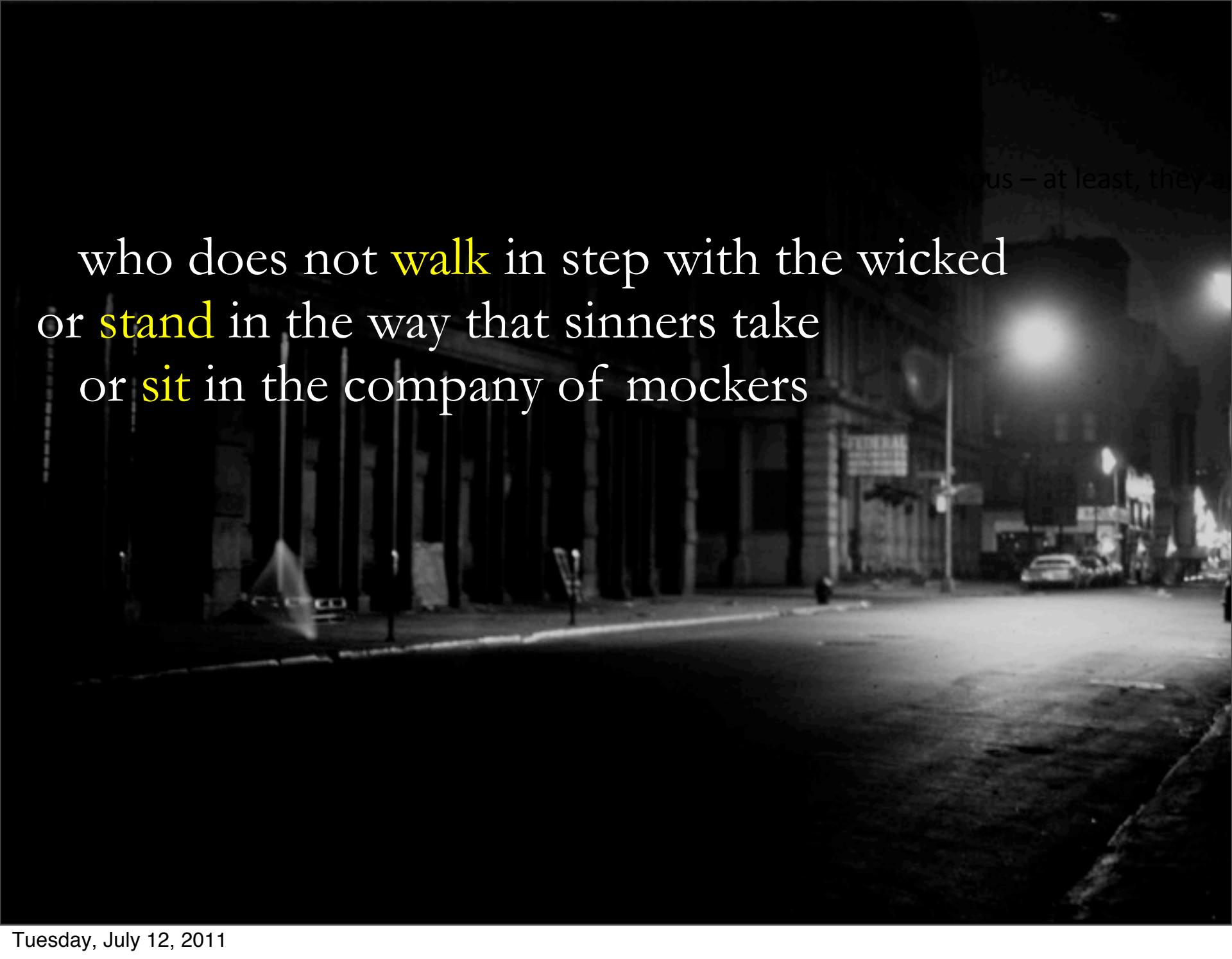
Blessed is the one...



us – at least, they

a **progressive** transformation

Tuesday, July 12, 2011




who does not **walk** in step with the wicked
or **stand** in the way that sinners take
or **sit** in the company of mockers

us – at least, they

us – at least, they

but whose **delight** is in the law of the LORD,
and who meditates on his law day and night.



us – at least, they

we are being formed...

Advertising, Gossip magazines, Computer games,
Hollywood Movies and Social Networking are all
secular discipleship mechanisms.

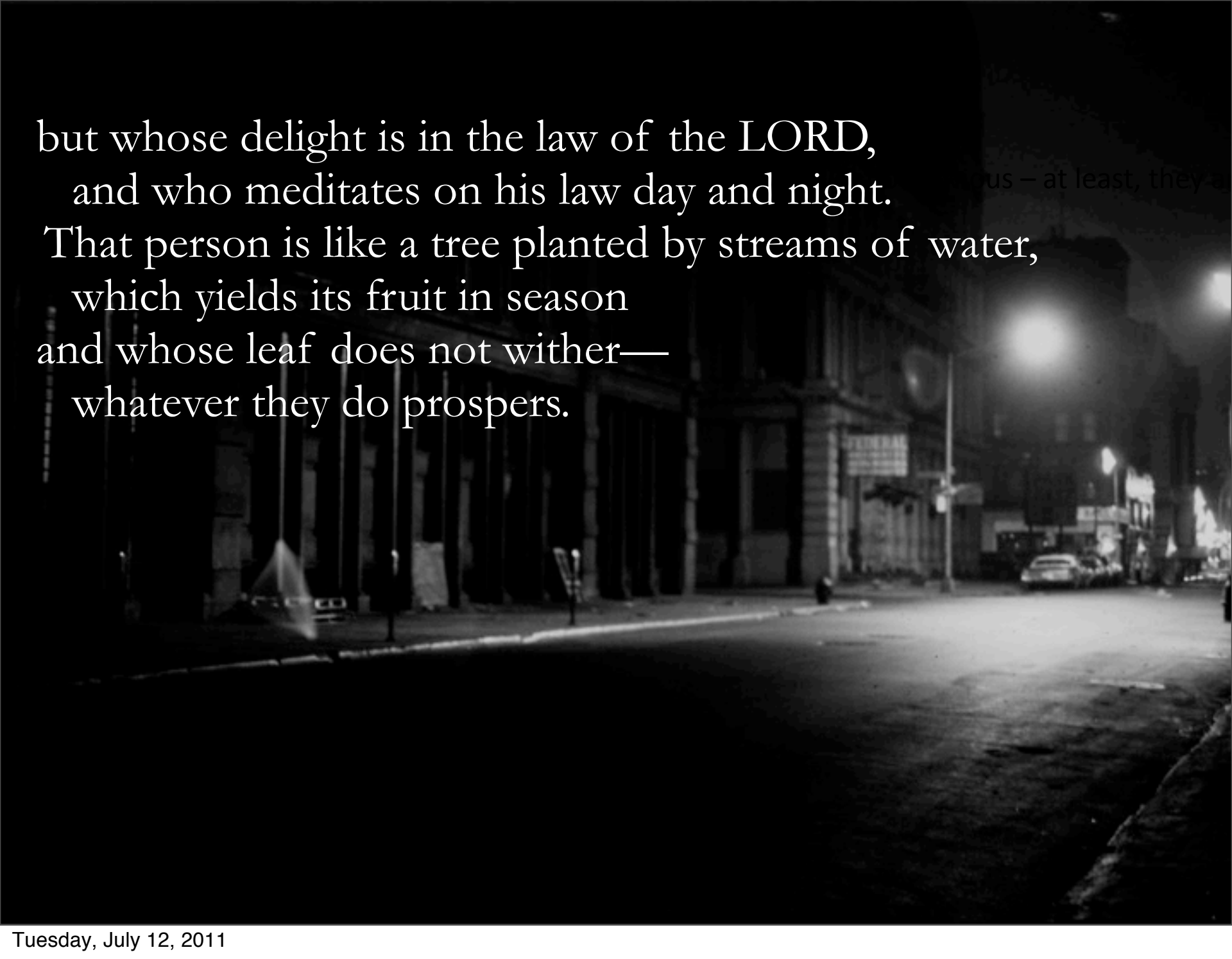
Mark Sayers

us – at least, they

us – at least, they

a cry for Holiness

Tuesday, July 12, 2011

A black and white photograph of a city street at night. The scene is dimly lit, with a prominent street lamp on the right side casting a bright glow. In the background, a building with classical architectural features, including columns, is visible. A car is parked on the street to the right. The overall atmosphere is quiet and urban.

but whose delight is in the law of the LORD,
and who meditates on his law day and night.
That person is like a tree planted by streams of water,
which yields its fruit in season
and whose leaf does not wither—
whatever they do prospers.

us – at least, they

DELIGHT

Tuesday, July 12, 2011

us – at least, they

SUBSTANCE

Tuesday, July 12, 2011

us – at least, they

GROWTH

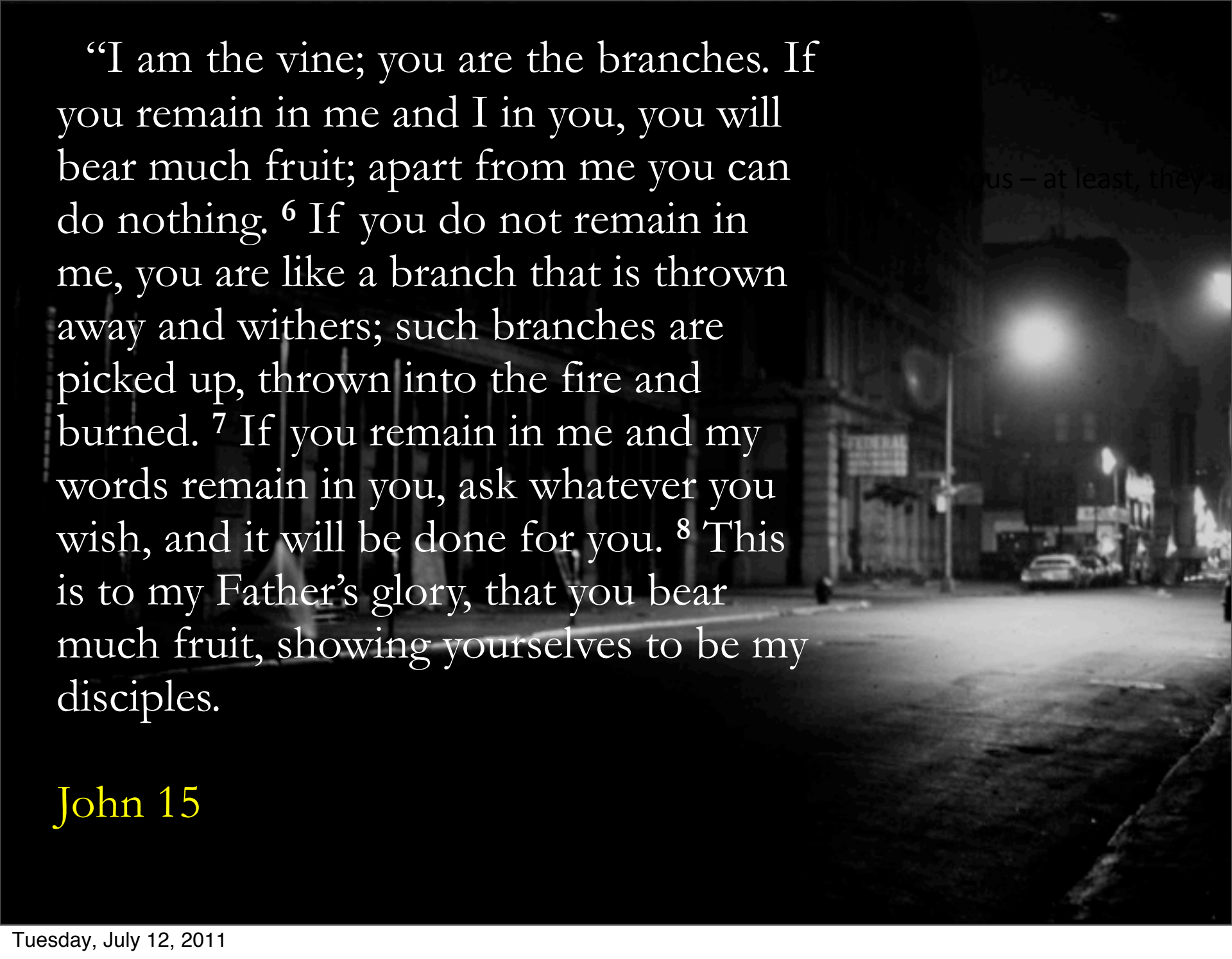
us – at least, they

ENDURANCE

Tuesday, July 12, 2011

Jesus answered, “Everyone who drinks this water will be thirsty again, ¹⁴ but whoever drinks the water I give them will never thirst. Indeed, the water I give them will become in them a spring of water welling up to eternal life.”

John 4



“I am the vine; you are the branches. If you remain in me and I in you, you will bear much fruit; apart from me you can do nothing. ⁶ If you do not remain in me, you are like a branch that is thrown away and withers; such branches are picked up, thrown into the fire and burned. ⁷ If you remain in me and my words remain in you, ask whatever you wish, and it will be done for you. ⁸ This is to my Father’s glory, that you bear much fruit, showing yourselves to be my disciples.

John 15

us – at least, they

HOW?



CRIES OF THE HEART

*WRESTLING WITH GOD
THROUGH THE PSALMS*